CORRES. CONTROL OUTGOING LTR NO.

DOE ORDER #

03 RF 01625



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| DIST. | LTR | ENC | C O M P A N Y | 00 DE 01/07 | |
| Berardini, Jacqueline | Х | | October 27, 2003 | 03-RF-01625 | |
| BRAILSFORD, M.D FERRERA, D.W. | Х | | | | |
| FERRI, M.S. FULTON, J.C. | | | | | |
| GIACOMINI, J | | | Mr. Joe Legare | | |
| HALL, L. MARTINEZ, L.A. | | | Assistant Manager for | | |
| PARKER, A.M. POWERS, K. | _ | | Environment and Infrastructure | | |
| SCOTT, G.K. | | | DOE, RFFO | | |
| SHELTON, D.C. SPEARS, M.S. | X | _ | | | |
| TRICE, K.D. VOORHEIS, G.M. | | | Mr. Steve Gunderson | | |
| | | | Colorado Department of Public Health and Environment | | |
| BUTLER, J.L. | Х | -X_ | 4300 Cherry Creek Drive South | | |
| BROUSSARD, M. | Х | X | Denver, CO 80246-1502 | | |
| | | | 5611761, 65 66216 1662 | | |
| | | | Mr. Gary Kleeman | | |
| | | | U.S. Environmental Protection Agency | | |
| | | | 999 – 18 th Street, Suite 300 | | |
| | _ | | Denver, CO 80202 – 2466 | | |
| | ļ | = | Denver, CO 80202 – 2400 | | |
| | | | TRANSMITTAL OF THE DRAFT BZ FY03 ADDENDUM #BZ | -04-02 FOR IHSS | |
| | ├— | ┼ | | 7-04-02 FOR III33 | |
| | | | GROUP EAST TRENCHES – JLB-112-03 | | |
| COR. CONTROL ADMN. RECORD WASTE REC. CTR. TRAFFIC PATS/130 | ž | 爻 | Enclosed are copies of the Draft BZ FY03 Addendum #BZ-04-02 Trenches for your review. We will contact your staff to schedule November 10, to resolve comments and finalize the text. | for IHSS Group East a meeting the week of | |
| | ├— | ├ | ` | | |
| CLASSIFICATION: | | | If you have any questions, please contact me at extension 5245. | | |
| UCNI UNCLASSIFIED | | | O(1) | | |
| CONFIDENTIAL SECRET | - | ├─ | Robert Paine for | | |
| | | • | tor | | |
| AUTHORIZED CLASSIFIER SIGNATURE Exemption - CEX-105-01 | | FIER | J. Lane Butler | | |
| | | 5-01 | Manager, Environmental Restoration Programs | | |
| | | | | | |
| Date | | | | | |
| IN REPLY TO RFP CC | | · | JLB:dm | | |
| NO: | F 0 | C | | | |
| NO. | | | Orig. and 1 cc – Joe Legare | | |
| | | (| cc: Norma Castaneda | | |
| ACTION ITEM STATUS | | JS | | | |
| ☐ PARTIAL/OPEN | | | | | |
| П | | | Enclosures: | | |
| CLOSED | | | As Stated | | |
| | | | | | |

ORIG & TYPIST INITIALS

LTR APPROVALS:

ADMINIMEGORE